

# CRANSTON CITY COUNCIL CITY PLAN COMMISSION JOINT WORKSHOP

Jessica M. Marino, President, City-Wide Daniel Wall, Vice-President, Ward 6 Richard D. Campopiano, City-Wide Christopher E. Buonanno, City-Wide Bridget R. Graziano, Ward 1 Kristen E. Haroian, Ward 2 Andy M. Andujar, Ward 3 Frank J. Ritz, Jr., Ward 4 Michael A. Traficante, Ward 5

# AGENDA TUESDAY, MARCH 4, 2025 at 6:30 P.M.

The Joint Workshop of City Council and City Plan Commission will be held **in the Cranston East High School Auditorium, 899 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at <u>www.cranstonri.gov</u> and Secretary of State's website at <u>www.sos.ri.gov</u>

Join from PC, Mac, iPad, or Android:

https://zoom.us/j/92520238499?pwd=4b4Kbh6Etqz9CyVICkSj2yFwKYppkl.1 Passcode:671384

Join Via audio:

- + 1 305 224 1968 US
- + 1 646 558 8656 US (New York)

## YouTube Livestream

The entire workshop of the City Council & Plan Commission will be live streamed (no live participation) on the City's YouTube channel: <u>https://www.youtube.com/@cityofcranston</u>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

- I. <u>CALL TO ORDER</u>
- II. ROLL CALL

#### III. <u>CITY COUNCIL/CITY PLAN COMMISSION WORKSHOP</u> (no votes)

Discussion of the Redevelopment Proposal for "Mulligan's Island"; Mulligan's Island LLC, represented by attorney John O. Mancini

All materials will be posted to the City's website prior to the meeting at: <a href="https://www.cranstonri.com/departments/planning/">https://www.cranstonri.com/departments/planning/</a>

### IV. ADJOURNMENT (vote may be taken)

Pursuant to RIGL § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at Cranston Library on February 21, 2025